

**PUBLIC SAFETY COMMITTEE**

**Wednesday, April 13, 2016**

**6:30 P.M.**

**McFarland Municipal Center  
Conference Room A**

AGENDA

1. CALL TO ORDER.
2. PUBLIC APPEARANCES.
3. LICENSE HEARING.
  - a. Conduct hearing on the recommendation to deny the issuance of an Alcohol Beverage Operator's License for Stewart Wilson.
  - b. Committee report to the Village Board on the recommendation regarding the approval or denial of an Alcohol Beverage Operator's License for Stewart Wilson.
4. STAFF REPORTS.
  - a. Fire/EMS Department
  - b. Police Department
  - c. Emergency Management
5. BUSINESS.
  - a. Action on report from Chairperson Adrian to Village Board regarding Police Department Compliance with Use of Force Taskforce recommendations presented at last meeting.
  - b. Discussion and possible action Review and recommendation to the Village Board on a request from the McFarland Family Festival that a variance from the Village Code of Ordinances Sec. 20-59(b) be allowed for a 11:00 p.m. rather than 10:00 p.m. ending time for the Christman Amusements at the McFarland Family Festival on Friday, September 16, 2016 and Saturday, September 17, 2016 in the McFarland High School parking lot.
  - c. Discussion regarding pedestrian safety crossings, lighting, & reflective materials and gridlock at Johnson Street(Re: Sam Martino appearance at February & March meetings).
6. ADJOURNMENT.

- NOTES:**
- 1) Persons needing special accommodations should call 838-3153 at least 24 hours prior to the meeting.
  - 2) A quorum of the Village Board may attend this meeting for the purpose of gathering information relevant to their responsibilities as Village Trustees. No matters shall be considered nor shall any action be taken by said Village Board members at this meeting.
  - 3) More specific information about agenda items may be obtained by calling 838-3153.

*This agenda was posted, or caused to be posted, by my hand on the 4<sup>th</sup> of April, 2016 at the following three (3) posting places in the Village of McFarland, to wit: McFarland Municipal Center, 5915 Milwaukee Street; E.D. Locke Public Library, 5920 Milwaukee Street; & the McFarland State Bank, 5990 US Hwy 51.*

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*Tracey Berman, Clerk/Deputy Treasurer*