

**AD HOC COMMITTEE TO ASSESS TRANSPORTATION NEEDS****Wednesday, May 20, 2015****6:30 P.M.****McFarland Municipal Center  
Conference Room "A"****AGENDA**

1. Call to Order.
2. Public Comments.
3. Review and possible approval of draft Minutes of the Transportation Needs Ad Hoc Committee meeting of March 18, 2015.
4. Discuss and recommend how "To prepare a holistic transportation plan for McFarland including non-motorized, motorized, and public forms of transportation. This will be accomplished by completing an inventory of existing transportation infrastructure of streets, trails, sidewalks, regional and local transportation connections; coordinating with other committees and Village departments to identify current and planned projects, discovering opportunities for transportation improvements; and establishing potential funding sources for these projects. The Committee will report its findings to the Village Board of Trustees within one year and will aid with the transportation component of the Comprehensive Plan update."
5. Review and possible recommendation regarding a bike path for the Marsh Road project (referred from the Public Works Committee).
6. Discuss Lower Yahara Trail pedestrian path connecting from McDaniel Park to Terminal Drive.
7. Discuss and possible recommendation regarding Paulson Road pedestrian path to be constructed in 2015.
8. Discussion and possible approval of current Comprehensive Plan (pedestrian plan).
9. Summary of projects.
10. Set meeting date and possible agenda items.
11. Adjournment.

**NOTES:**

- 1) Persons needing special accommodations should call 838-7287 at least 24 hours prior to the meeting.
- 2) A quorum of The Village Board may attend this meeting for the purpose of gathering information relevant to their responsibilities as Village trustees. No matter shall be considered nor shall any action be taken by said Village Board members at this meeting.
- 3) More specific information about agenda items may be obtained by calling 838-7287.

*This agenda was posted, or caused to be posted, by my hand on the 15<sup>th</sup> day of May, 2015 at the following three (3) posting places in the Village of McFarland, to wit: McFarland Municipal Center, 5915 Milwaukee Street; E.D. Locke Public Library, 5920 Milwaukee Street; and McFarland State Bank, 5990 Hwy. 51.*