

## PLAN COMMISSION

**Monday, February 15, 2016**

**7:00 P.M.**

**McFarland Municipal Center  
Community Room**

### AGENDA

1. Call to order.
2. Review and approval of draft minutes from the January 19, 2016 Plan Commission meeting.
3. Review and possible action regarding a 2-Lot Certified Survey Map (CSM), for property owned by Elaine Urso LLP. Legal description as follows: Lot 45, Parkview Estates lying in the SW ¼ of the SE ¼ of Section 02, T06N, R10E, Village of McFarland, Dane County, Wisconsin. The property addresses are 6310/20/30/40 Perrot Place, and are zoned R-3 General Residence.
4. Reconsideration, Review and possible action regarding a Conditional Use Permit (CUP), requested by Tim Neitzel, for approval of a 6-unit multi-family residential structure for property located at 5611 Lake Edge Road currently zoned C-G General Commercial. Date of original public hearing was January 19, 2016.
5. Review and possible action on updated site design plan for a 6 unit multi-family residential structure at 5611 Lake Edge Road. Previous site plan was approved at the January 19, 2016 meeting. The property is currently zoned C-G General Commercial.
6. Department Reports:
  - a. Highlights and updates
  - b. Property Maintenance
7. Adjournment

Notes:

- 1) Persons needing special accommodations should call 608-838-3154 at least 24 hours prior to the meeting.
- 2) A quorum of The Village Board may attend this meeting for the purpose of gathering information relevant to their responsibilities as Village trustees. No matter shall be considered nor shall any action be taken by said Village Board members at this meeting.
- 3) More specific information about agenda items may be obtained by calling 608-838-3154.

*This agenda was posted, or caused to be posted, by my hand on the 12<sup>th</sup> day of February 2016, at the following three (3)*

*posting places in the Village of McFarland, to wit: McFarland Municipal Center, 5915 Milwaukee Street;  
E.D. Locke Public Library, 5920 Milwaukee Street; and the McFarland State Bank, 5990 Hwy. 51.*

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Tracey Berman, Clerk/Deputy Treasurer